

SS Peter & Paul Orthodox Church Newsletter

Volume 26, Issue 4

April 2026

March Council Highlights

- ✘ February's Operating Income was \$28,855.14 and Operating Expenses were \$23,031.48, resulting in a monthly income of \$5,823.66.
- ✘ A group of board members evaluating wifi/telephone replacement.
- ✘ Landscaping company testing and repairing drip system on church property.
- ✘ City has been notified about buckled sidewalk in front of church.



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St. Gregory the Theologian on Pascha

The following excerpt is from the First Paschal Homily of St. Gregory the Theologian, preached in the late fourth century:

It is the day of Resurrection, and my beginning has good auspices. Let us then keep the festival with splendor, and let us embrace one another. Let us say Brethren, even to those who hate us; much more to those who have done or suffered anything out of love for us. Let us forgive all offenses for the Resurrection's sake...

...That He who today rose again from the dead may renew me also by His Spirit; and, clothing me with the New Man, may give me to His New Creation, to those who are begotten after God....

Yesterday I was crucified with Him; today I am glorified with Him; yesterday I died with Him; today I am quickened

with Him; yesterday I was buried with Him; today I rise with Him. But let us offer to Him who suffered and rose again for us....



with Him; yesterday I was buried with Him; today I rise with Him. But let us offer to Him who suffered and rose again for us....

Let us offer ourselves, the most precious to God, and most fitting; let us give back to the Image what is made after the Image. Let us recognize our dignity; let us honor our archetype; let us know the power of the Mystery, and for what Christ died.

Let us become like Christ, since Christ became like us. Let us become God's for His sake, since He for ours became Man. He assumed the worse that He might give us the better; He became poor that we through His poverty might be rich; He took upon Him the form of a servant that we might receive back our liberty; He came down that we might be exalted; He was tempted that we might conquer; He was

dishonored that He might glorify us; He died that He might save us; He ascended that He might draw to Himself us, who were lying low in the Fall of sin. Let us give all, offer all, to Him Who gave Himself a ransom and a Reconciliation for us. But one can give nothing like oneself, understanding the Mystery, and becoming for His sake all that he became for ours. ✘

A Word from the Holy Fathers

Let us run to accompany Him as He hastens toward His passion, and imitate those who met Him then, not by covering His path with garments, olive branches or palms, but by doing all we can to prostrate ourselves before Him by being humble and by trying to live as He would wish. Then we shall be able to receive the Word at His coming, and God, whom no limits can contain, will be within us.

—St. Andrew of Crete

Message From Our Rector

For the first three days of April we will complete the Great Fast and then enter Holy Week. These next two weeks prepare us for the greatest feast of the Church year: Pascha, the Resurrection of Christ. The Great Fast prepares us not only to commemorate the Passion and Resurrection of Jesus, but to relive them and to participate in His journey to the Cross.



Pascha is everything. God has saved us from death by dying for us and raising humanity from the grave. As we hear in the Paschal Homily of St. John Chrysostom:

“O death, where is your sting? O Hades, where is your victory? Christ is risen, and you are overthrown. Christ is risen, and the demons are fallen. Christ is risen, and the angels rejoice. Christ is risen, and life reigns. Christ is risen, and not one dead remains in the grave.”

Man is truly born, not when his mother brings him into the world, but when he comes to believe in the Risen Christ, then he is born to life eternal. By faith in the Resurrection, man is born anew—born for eternity. As Christ says, “All things are possible to him that believeth!” (Mark 9:23). The believer is one who lives with all his heart, soul, and being according to the Gospel and faith in the Risen Lord Jesus.

As Orthodox Christians, we are called to live with Christ at the center of our lives. This can only happen through true faith and sacrificial love for Him, seeking to fulfill His holy will in all that we do. Too often, after Pascha we relax; the strictness of the Fast ends and the many services come to a close. We can relax so much that we forget all that we have just undertaken for the benefit of our souls, and all that Christ has done for our salvation.

The Paschal season lasts forty days, until the eve of the Ascension of Christ. During

this time, the services begin with the joyful hymn, “Christ is risen,” and we greet one another with the Paschal proclamation: “Christ is risen!” with the response, “Indeed He is risen!” When we leave the church on Pascha, we should not simply return to our usual routines, but strive to keep the feast alive in our homes and daily lives. Singing the Troparion at our morning and evening prayers, praying the Paschal Hours, and reading Holy Scripture throughout these forty days helps us understand more deeply all that took place after Christ’s Resurrection.

Everything centers on this Feast of Feasts—the Resurrection of our Lord, Jesus Christ. Let us not think of Pascha as a single day, but rather bask in the joy of all that Christ has done for us. May we make the most of these final days of the Great Fast and fully immerse ourselves in Holy Week, so that we may all experience a blessed and joyous Pascha.

Fr. Mikel Bock

Congratulations and Many Years!

On Saturday, March 28th, our parish was richly blessed as we welcomed into the Church, through Holy Baptism and Chrismation, the servants of God :

- Mary (Vanessa Garcia)—sp. Katrina Delsante
- Mary (Alyssa Ellsburry)—sp. Katrina Delsante
- Xenia (Raven Burns)—sp. Sarita Rhodes
- Maria (Nicole Russel)—sp. Mia Quintanilla
- Joachim (Alvaro Alvarez)—sp. Jonah Anderson

We rejoice with them, their sponsors, family, and friends, giving thanks that the Lord has called them to live a life of discipleship as members of Christ’s Holy Orthodox Church.



Why the Wise Thief Was Pardoned (Excerpt)

And one of the malefactors which were hanging railed on Him, saying, If thou be Christ, save thyself and us. But the other rebuked him, saying, Dost thou not fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when Thou contest into Thy kingdom. And Jesus said unto him, Verily I say unto thee, Today shalt thou be with Me in paradise. (Luke 23:39-42)

This is how the holy Evangelist Luke relates the edifying and moving incident concerning the conversion and the Lord's pardoning of the thief who hung on the cross next to Him on Golgotha.

How did the thief deserve such mercy? What prompted such a quick and definitive response from the Lord? All the righteous figures of the Old Testament, including Saint John the Baptist, were still shut up in hades. The Lord Himself was preparing to descend into hades, not, of course, to suffer there, but to bring out the prisoners.

The Lord had not yet promised anyone to lead them into the Kingdom of Heaven; even the Apostles were promised to be taken into His mansions only after He had prepared them.

How is it that a thief was granted such mercy before anyone else? Why were the gates of Heaven opened so quickly for him? Let us examine the soul of the thief and the attendant circumstances.

Gazing upon the One hanging on the Cross, he saw as in a mirror his moral downfall. All the good concealed within him was awakened and surfaced. He came to a realization of his sins, he understood that it was his own fault that had brought him to this bitter end; he had no one to blame. Like the thief crucified on Christ's left, he too had been gripped by hatred for the executioners, but this gave way to a feeling of humility and compunction. He felt fear at God's coming judgment.

Sin became loathsome, dreadful. In his soul he was no longer a thief. There awakened in him feelings of love for mankind,

merciful kindness. With his fear over the fate of his soul there was united a revulsion to the outrage being heaped upon the innocent Sufferer. [...]

Perhaps he could say something to ease His suffering even just a little, perhaps even just one of the blasphemers would be ashamed and stop slandering Him. Christ had promised to give a reward for a cup of water offered in His name; surely He would not leave him without recompense. Let those reviling Christ revile him also! This would tighten his bond with Christ! He was going to share Christ's lot here; Christ would surely remember him when He came into His glory!

There, amidst the clamor of slander, blasphemy and derision, he began exhorting his companion hanging to the left of Christ to stop slandering Him. Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly: for we receive the due reward of our deeds: but this man hath done nothing amiss. And then from his lips came a humble voice: Remember me, O Lord, when Thou comest into Thy kingdom (Luke 23:40-42).

This was the cry of a former thief — now Christ's new disciple — who came to believe in Christ at a time when His other disciples had abandoned Him. [...]

The Apostles wavered in their faith in Jesus as the Messiah, because they anticipated and desired to see in Him an earthly king, in whose kingdom they could sit at the right and the left hand of the Lord.

The thief understood that the Kingdom of Jesus of Nazareth, despised and given over to a shameful death, was not of this world. And it was precisely this Kingdom that the thief now sought: the gates of earthly life were closing after him; opening before him was eternity. He had settled his accounts with life on earth, and now he thought of life eternal. And here, at the threshold of eternity, he began to understand the vanity of earthly glory and

earthly kingdoms. He recognized that greatness consists in righteousness, and in the righteous, blamelessly tortured Jesus he saw the King of Righteousness. The thief did not ask Him for glory in an earthly kingdom but for the salvation of his soul.

The faith of the thief, born of his esteem for Christ's moral greatness, proved stronger than the faith of the Apostles, who, although captivated by the loftiness of Christ's teaching, based their faith to a still greater extent on the signs and wonders He wrought. [...]

The thief confessed Christ; he confessed Him before a whole multitude who were railing at Him; he confessed Him then when no one else dared, and when even those few disciples and women who remained faithful to Him manifested their love for Him only with their bitter tears. [...]

He was the first to comprehend the nature of Christ's Kingdom, and therefore he was the first to enter it.

He was the first to see Jesus Christ and Him crucified (I Cor. 2:2), the first to preach Christ crucified, to the Jews a stumbling block, to the Greeks foolishness, but unto them which are called, both Jews and Greeks, Christ the power of God and the wisdom of God (I Cor. 1:23-24).

For this reason he was also first to personally experience the power and wisdom of God, the power of Christ's co-suffering and regenerating love; he was first to hear "the sound of the power of the Cross, for through it Paradise was opened" (Fourth Ode, Ascension Canon).

His thorough repentance of his sins and transgressions, his profound humility, his firm faith in the Crucified Lord Jesus Christ Who gave Himself over to suffering, and his confession, made at a time when the whole world was against Christ — these are the strands which wove the crown that adorned the head of the former thief; this is the substance of which the key was forged that opened to him the gates of Paradise!✠

Preparing a Pascha Basket



First, you start with a straw basket (it doesn't have to be elaborate) and then you fill it with traditional food and cover it with a white embroidered cloth. It is also customary to have a blessed candle in it to be lighted at the Blessing. Then bring the basket to the church hall to be blessed.

PASCHA. The large round loaf of bread, made of white flour, eggs, milk and raisins, symbolizes our Lord Himself, who is the Living Bread, He has come down from heaven to give eternal life in the Eucharist. Just as bread is the "staff of life," Christ is our spiritual nourishment for eternal life.



COLORED HARD BOILED EGGS were always considered a symbol of The Resurrection, the emergence of new life. At Pascha our Savior came forth from the tomb just as the chick emerges after breaking the shell at birth. The eggs are colored because of a tradition that says that Mary, the Mother of Jesus, wanted to take something to Pilate so that he would not let Jesus be crucified. All that she had were some eggs and her gift did no good. When Mary saw that Jesus was condemned, she began to weep and her tears dyed the eggs into many colors. After our Lord's Resurrection these eggs were a sign of joy, reminding Mary that her son lives forever.

BUTTER shaped into the form of a lamb (or just a stick of butter) represents the Lamb of God who was offered on the altar of the Cross for the life of the world.



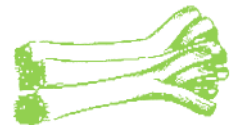
MEAT (Ham, Sausage, Veal or Lamb): Small portions of any or all of these meats are put in the basket. The meat products symbolize the sacrificial animals of the Old Testament, foreshadowing the true sacrifice of our Savior. He became for us "A Lamb of God" and took away the sins of the world. As we learn from the prayer of blessing, the meat products also symbolize the fatted calf that was pre-prepared for the Prodigal Son (representing fallen mankind) on his return to his Heavenly Father. Thus, at Pascha, we celebrate our return to God and our joyous participation in the blessings of our Savior, who promised to be our "true food."

EGG, CHEESE, SIRETZ HRUTKA is a special cheese made from eggs and milk and is usually only made at Pascha time. This cheese, and all the dairy products, remind us of the peace and prosperity of the Messianic age which had been foretold by the Prophets. Metaphorically, the milk and honey in the Bible signify wealth, especially the spiritual wealth of God's kingdom. Therefore, as he blesses the dairy products the Priest prays: "as we partake, may we be filled with your generous gifts and unspeakable goodness."



SALT symbolizes the Truth of the message of Jesus Christ. Just as salt preserves food, so the Teachings of Christ preserve our eternal life.

HORSERADISH: A reminder of the bitter drink given Our Lord on the Cross. Take a can of whole red beets, grate finely and add 1/2 bottle of commercial horseradish. Add sugar to taste (about 2 tablespoons) and a tablespoon of lemon juice. Refrigerate.



CHOCOLATE EGGS AND CANDY: Children also share in the joy of Resurrection. The Church takes ordinary food and blesses it as an aid in making us holy. God's blessings change us from children of natural descent into sons and daughters of the Kingdom of God.

Reflections on a Lenten Monastery Visit

This last seminar, my housemates and I spent the day with the sisters of Holy Transfiguration Monastery in Elwood City. We started the day with the 6th hour, 9th hour, and pre-sanctified services. Following the services, we had a lively lunch with the sisters and community members where we discussed vocation, the necessary foundation of OVC, and community life. We all found joy in that we seemed to have much in common with the sisters. The youngest sister admitted that they “regularly practice the rite of forgiveness” as a cornerstone of monastic life. By the grace of God alone, my OVC house has been wildly peaceful, a state achieved by quick, indubitable forgiveness. Mother Christophora also looked to draw comparisons in our lives of service. She notes the deliberateness of referring to Liturgy as a “service”, distinguishing service in the world and service removed from the world. Both forms of service- as “in-reach” within the Church and “outreach” of the Church directly seek the Lord. Naturally, this visit was rounded off by the cohort cleaning for and serving the sisters, which was cou-

pled with eclectic stories of Fr. Tom Hopko, insight to the life of Princess Ileana, and handfuls of prayer requests. In considering these two seemingly contradictory paths, I am once again drawn to the Life of Saint Maria of Paris who beautifully blends these two calls. Monasticism and life in the world, though they may seem in opposition to each other, align in spiritual disposition and the following of the New Commandment. Good luck discerning the path, though, as discernment is the 26th rung of the Ladder of Divine Ascent which is a little too advanced for a layman like myself.

Natalya Delsante

OCF RETREAT TO ST. PAISIUS MONASTERY

The three-and-a-half-hour drive to the monastery gradually carried us away from the familiar, until it felt as though we had left the ordinary world behind. The grounds were filled with towering, unusual plants and many animals—birds of every kind, laughing geese, and even quails con-

tent to remain in their pens. The setting felt almost otherworldly.

While there, time itself seemed to slow. Standing in the church, I could see the



moon through a window, and for what felt like hours it did not seem to move. The stillness brought to mind the moment when Christ calmed the

raging sea, leaving the apostles in complete peace. Life in the world often feels like one struggle after another, yet at the monastery there was a deep calm, like the quiet center of a storm.

Visiting a monastery is nourishing for the soul. St. Anthony the Great once reminded a scandalized hunter that a bow bent without rest will snap. In the same way, we also need times of rest to restore our strength. A visit to a monastery offers such renewal—though perhaps it is best planned for after Lent, when the lamb and feta cheese are especially good.

Anthony Alvarado

Bits . . .

FRY’S COMMUNITY REWARDS For the quarter ending February 28, 2026, we have 22 households registered in Fry’s Community Rewards program, and earned \$69.72. Thank you to all who participate in this free program.

WOMEN’S BOOK CLUB meeting is Saturday, April 25th at 3pm. We will read the second

half of chapter 3 of *The Indication of the Way*

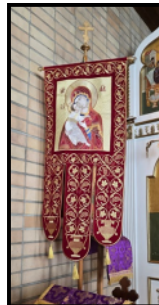


into the Kingdom of Heaven. Copies are available at the bookstore for \$13.

NEW BANNERS Thank you to the Myrrh Bearers Altar Society for generously



donating new banners. The banners were blessed on March 15th and will be carried in the procession on Pascha.



HEARTFELT THANKS to all who helped behind the scenes to celebrate the newly illumined servants of God who were baptized on March 28th. Your generosity and loving support made this a joyful and meaningful occasion for our parish family. May God bless you for your kindness and grant many years to the newly illumined.



What's New at the Bookstore

Holy Week service books are fully in stock, but supplies are limited. In order to meet the demands of the parish, please check your bookshelves at home before purchasing a new copy. Prices range from \$6-\$12. Please refer to this list to help you determine which books you may need:

HOLY WEEK SERVICE BOOKS

Saturday-Sunday, April 4 & 5 - The Feast of Lazarus Saturday and the Services of Palm Sunday

Sunday-Tuesday, April 5-7: Bridegroom Matins

Thursday, April 9 - Holy Friday Matins

Friday, April 10 - Holy Friday Vespers, Holy Saturday Matins

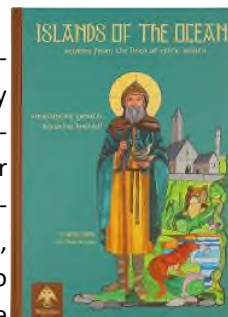
Saturday, April 11 - Great and Holy Saturday, The Paschal Service

Sunday, April 12 - The Vespers of Pascha

Please see the newsletter calendar for **CHILDREN'S BOOKS** specific times.

INCENSE

We recently restocked incense manufactured by the monks of Holy Cross Monastery in West Virginia. In addition to the ever popular Catacombs, Cassia and Rose incenses, several new scents are available, \$10 per ounce. Additionally, we also have restocked ceramic incense burners and coordinating candle stick holders. Incense, while not mandatory for your private prayer, enhances one's prayer life by making that time holy. To be holy means to be set apart exclusively for God. It's a dedicated time away from the world and its busyness.



Finally, in addition to chocolate bunnies and jelly beans, be sure to add something to your child's basket that has true significance. The bookstore has added four new children's books: *A Boy's Journey to Sainthood: St. Nektarios of Aegina*, *St. Paisios of the Holy Mountain: The Heavenly Signalman*, *Islands of the Ocean: Stories of the Lives of Celtic Saints*, and *Saint Sergius, A Beacon in the Wilderness of Rodonezh*. **Christ is glorified in his saints!**✠

Around SS Peter & Paul

APRIL BIRTHDAYS & ANNIVERSARIES

April 3 Samantha Burgess
 8 Sarita Rhodes
 11 Yuliya & John Keck
 15 Robert Alexei Pfeiffer
 Michael Davis
 18 Antonia Adams Clement
 Alexander Voght
 Julian Melendrez
 19 Narmin Rolston
 21 Zachary Delsante
 23 Griffin Paler
 24 Griffin Swan
 25 Rob Schaffer
 Lesley Zaremba
 Ashlee Brawn
 26 Marly Standley
 28 John Blischak
 Sandra Hoff
 29 Sarah Gala
**MANY YEARS!
 MNOGAYA LETA!**

CELEBRATING 90 YEARS!

We joyfully congratulate **Tania Booriakin** on the occasion of her 90th birthday on March 29!

We thank God for her many years of faithful devotion and love for the Church. May the Lord grant His servant Tania many more blessed years, filled with health, peace, and spiritual joy.

Многая лета!



PRAYER LIST

"May Our Lord Jesus Christ, the Physician of our souls and bodies, reach out his healing hand and bless these, His servants."

We offer prayers to all of our parishioners who are ill or unable to attend services:

Svetlana Tanner
Sue Bieber
David Bieber
William Osolinsky
Anatoly Bezkorovainy
Jamie Arango
Ann Carroll
Antonia Adams-Clement
Tania Booriakin
Walter Booriakin
The Suffering people of Ukraine

If you know of anyone else in need of our prayers, please contact Fr. Mikel Bock.

... and Pieces

LAZURUS SATURDAY After liturgy on Lazarus Saturday (April 4th), volunteers will be needed to tie together palms and pussywillows in the church hall. The palms and pussywillows will be blessed during Vespers and distributed on Palm Sunday. Volunteers will also be needed to place palms in the church after the service.

BLESSING OF PASCHA BASKETS It is our tradition to bless Pascha baskets after the celebration of the Midnight Paschal Divine Liturgy and also following Vespers on the Sunday of Pascha. Baskets are blessed in the parish hall.



VESPERS OF PASCHA AND LUNCHEON It is an annual tradition in our parish to continue the celebration of the Pascha Midnight Liturgy with Paschal Vespers, this year on Sunday, April 12th, at 1:00pm. The Vespers service will be followed by an "Easter Egg Hunt" for the children and our Agape potluck luncheon. It is a beautiful celebration of our community life and an expression of our common joy in our celebration of the Lord's Paschal Victory.

Everyone is encouraged to contribute their favorite Paschal foods for the luncheon. Please see Pat Starkey to let her know what you can bring or if you can help with setup or cleanup.

CONFESSIONS There's only 2 weeks until the Great Feast of Pascha. Please have your Confession heard prior to Holy Wednesday. Please do not wait until the last minute.

PASCHA FLOWERS Each year, our parish temple is beautifully decorated with flowers to beautify the Lord's Tomb and to adorn the celebration of the Lord's Glorious Resurrection. To donate toward the purchase of flowers, please mark your check or envelope with the words: "Pascha Flowers." Many thanks to all who donate and to all who arrange the flower and decorate the temple.

JUST IN! Congratulations to Dylan Arango on winning the Regional I Championship for Men's Gymnastics Level 8 in Reno, Nevada!

OVERFLOW PARKING can be at a premium on Sundays and for the services of Holy Week and Pascha, We have arranged for overflow parking at Bamboo Bakery, directly across the street from the church. Please remember that the space between the back of the church and the hall is to be kept free for fire and emergency services. Please note that, as usual, police services have been retained for the Pascha services on Saturday night/early Sunday morning.

A SPECIAL THANK YOU to Marty Gala for decorating the cross for the Veneration of the Cross.



PROJECT MEXICO Collections for Project Mexico are on the 1st Sunday of the month, the next collection is Palm Sunday, April 5th.

BEHIND THE SCENES We often take for granted that everything in the church and parish hall is in good working order. This is only possible because of the many volunteers who generously give their time—whether by doing repairs themselves or meeting service professionals when work needs to be done.

Thank you to Bill Weiss for taking the time to meet with a locksmith and help keep things running smoothly.



SUPRASL 2026 James LeGendre has been accepted to Suprasl. Suprasl is a gathering of Orthodox youth ages 18-30 from around the world, coming together for one week to experience the unity and universality of our Orthodox faith. Suprasl 2026 will be held from July 28th to August 3rd at the Monastery of the Annunciation and Suprasl Academy in Suprasl, Poland. The cost of the trip is approximately \$2200. If you would like to help James in his fundraising please mark on your check and envelope "Suprasl".

THANK YOU The Myrrh Bearers Altar Society (MBAS) would like to thank everyone who brought items for the dinner served after the Pan Orthodox Vespers and those who helped with setup and cleanup. MBAS would also like to thank everyone who helped with the Pascha roll bakes.

BRIGHT MONDAY For those who will attend Bright Monday services on April 13th, there will be a potluck coffee hour after the Liturgy/Procession.

FOURTH ANNUAL PROJECT MEXICO PANTRY PARTNERS DRIVE


During this Great Lent, our parish will once again participate in the Annual Pantry Partners Drive to support Project Mexico & St. Innocent Orphanage.

The drive runs April 19. To date, we have 16 medium size boxes of food and about 10 - 50 Lb sacks of pinto beans & rice. Needed items are listed on flyers in the Cultural Center hall and on the Project Mexico website, <https://www.projectmexico.org/pantry-partners>.

Bill Weiss and Marty Gala are co-chairing the drive. If you prefer to donate money, Marty will gladly shop for you. Contact: Bill (wcv.weiss@gmail.com) or Marty (martha.gala@yahoo.com | 602-803-0280).

Thank you for making this Lenten effort a true offering of love for our neighbors.

April 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat																										
<p>29 St. Mary of Egypt 8:40am Hours 9:00am Divine Liturgy CHURCH SCHOOL PASCHA BREAD SALE</p> <p>6:00pm Lenten Vespers St John the Baptist Romanian Orthodox Church</p>	<p>30</p>	<p>31 St. Innocent 8:30am 9th Hour & Typica 9:00am Presanctified Liturgy</p> <p>6:00pm The Bible & the Orthodox Faith</p>	<p>1 Ven Mary of Egypt 2</p> <p>PASCHA POTLUCK Sunday, April 12th, 2026 following Paschal Vespers Please contact Pat Starkey</p> <p>5:30pm 9th Hour 6:00pm Liturgy of the Presanctified Gifts Lenten Meal</p>	<p>3</p> <p>8:30am 9th Hour & Typica 9:00am Presanctified Liturgy</p>	<p>4 Lazarus Saturday 8:40am Hours 9:00am Divine Liturgy</p> <p>5:00pm Vespers <i>Blessing of Palms</i></p>	<p>5 ENTRANCE of the LORD INTO JERUSALEM 8:40am Hours 9:00am Divine Liturgy CHURCH SCHOOL 12:00pm Bridegroom Matins</p> <p></p>	<p>6 Holy Monday 8:30am 9th Hour & Typica 9:00am Presanctified Liturgy</p> <p>5:30pm Bridegroom Matins</p>	<p>7 Holy Tuesday 8:30am 9th Hour & Typica 9:00am Presanctified Liturgy</p> <p>5:30pm Bridegroom Matins</p>	<p>8 Holy Wednesday 8:30am 9th Hour & Typica 9:00am Presanctified Liturgy</p> <p>5:30pm Matins</p>	<p>9 Holy Thursday 8:30am 9th Hour & Typica 9:00am Vesperal Divine Liturgy</p> <p>5:30pm Matins with 12 Passion Gospels</p>	<p>10 Holy Friday 8:00am Royal Hours 4:00pm Vespers 5:30pm Matins with Lamentations</p>	<p>11 Holy Saturday 8:30am 9th Hour 9:00am Vesperal Divine Liturgy <i>Blessing of Bread, Wine & Dried Fruit</i> 11:30pm Nocturns</p>	<p>12 HOLY PASCHA 12:01am Procession, Hours, Matins & Divine Liturgy <i>Blessing of Baskets</i> 1:00pm Paschal Vespers Easter Egg Hunt Agape Potluck CHRIST IS RISEN!</p>	<p>13 Bright Monday 8:50am Paschal Hours 9:00am Divine Liturgy Procession Potluck Lunch</p>	<p>14 Bright Tuesday <i>Repose of St Alexis Toth</i></p>	<p>15 Bright Wednesday</p>	<p>16 Bright Thursday</p>	<p>17 Bright Friday</p>	<p>18 Bright Saturday</p> <p>5:00pm Vespers</p>	<p>19 Antipascha St. Thomas Sunday 8:40am Hours 9:00am Divine Liturgy CHURCH SCHOOL 2:00pm Kate Minkina & Griffin Paler Wedding</p>	<p>20</p> <p>THERE WILL BE NO MYRRH BEARERS MEETING THIS MONTH</p>	<p>21</p>	<p>22</p> <p>5:00pm Vespers 6:00pm The Bible & the Orthodox Faith</p>	<p>23 Great Martyr George 8:40am Hours 9:00am Divine Liturgy</p>	<p>24</p>	<p>25 Apostle and Evangelist Mark 10:00am BAPTISM Griffin Paler 3:00pm Women's Book Club 5:00pm Vespers</p>	<p>26 Myrrh-Bearing Women 8:40am Hours 9:00am Divine Liturgy CHURCH SCHOOL</p>	<p>27</p>	<p>28</p>	<p>29</p> <p>6:00pm The Bible & the Orthodox Faith</p>	<p>30 Apostle James Zebedee</p> <p>5:30pm Vespers</p>	<p>1</p> <p>8:40am Hours 9:00am Divine Liturgy</p> <p>5:00pm Vespers</p>
<p>BRIGHT WEEK—FAST FREE</p>																																
<p>We welcome all of our guests and visitors. Please join us in the Church Hall behind the church for Coffee Hour following Divine Liturgy each Sunday.</p>																																